



PLANNING, LEGISLATIVE & COMMUNICATION COMMITTEE
Wednesday, May 13, 2025 – 4pm to 5:30pm

AGENDA

Location:

10 N. San Pedro, Room 1018, San Rafael, CA 94901

Public Participation:

The public may attend this meeting in-person or remotely using the following Zoom link. On a computer or smart device, go to:

<https://us06web.zoom.us/j/84675831122?pwd=uZlqfSOhRTvbtzbT4xdeNpqw1i7FsF.1>

Meeting ID: 846 7583 1122

Passcode: 840529

Respectful Dialogue:

The Commission on Aging encourages a respectful dialogue that supports freedom of speech and values diversity of opinion. The Commission, staff, and members of the public are expected to be civil and courteous, and to refrain from questioning the character or motives of others participating in the meeting. The County requests that speakers not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of the Commission meeting. Members of the public may comment on any item on the agenda during Commission consideration of the item. The Commission Chair will invite public comment following discussion and voting items and prior to final Commission deliberations. Each speaker will be allotted time for comment as set by the Commission Chair (generally 2 minutes).

Meeting Agenda:

1. **Call to Order and Roll Call**
2. **Approval of Agenda**
3. **Approval of April 2026 Minutes**
4. **Open Time for Public Expression on Matters not on the Agenda**
(2 minutes per person)

All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (voice), (415) 473-3232 (TTY) or 711 for the California Relay Service or e-mailing disabilityaccess@marincounty.gov at least **four work days** in advance of the event. Copies of documents are available in alternative formats, upon written request.

5. **Reports** (*1 minutes per report – brief comments only*)
 - a. Co-Chair’s Report, Peter Rubens
 - b. Co-Chair’s Report, Diana López
 - c. Staff Report

6. **Discussion, Voting**
 - a. Legislative Update (Chair Lopez): 10 mins
 - b. Appropriations Template Letter (Chair Lopez): 5 mins
 - c. Voting
 - i. Master Plan on Aging: Is the PLC committee sufficiently concerned about HHS’ proposed expenditure of funds from the unused “Sunsetting” AAI funds to request further discussion/expression of same? (Y/N)
 - ii. Does the PLC Committee wish to receive a presentation from Finance at a future meeting to learn more about the audit penalty? (Y/N)
 - d. Review PLC PowerPoint: 45 mins
 - e. Discuss “Roles of a New Commissioner” document(s): 5 mins

7. **Commissioner General Announcements**
(*1 minute per Commissioner*)

8. **Business Items for the Next Agenda**

9. **Adjournment**

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