



NOTICE OF THE COMMISSION ON AGING EXECUTIVE COMMITTEE MEETING

Monday, September 28, 2026 – 3:00 P.M. to 4:30 P.M.

AGENDA

Location:

10 N. San Pedro Rd., San Rafael, CA 94903 – Conference Room 1018, First Floor

Outside location(s): None

Public Participation:

The public may attend this meeting in-person or remotely using the following Zoom link. On a computer or smart device, go to:

<https://us06web.zoom.us/j/83872958004?pwd=j9iz2ymU2sTfBJYaMjQG4arfher3OD.1>

Meeting ID: 838 7295 8004

Passcode: 712000

Dial in: +1 (669) 219-2599

Respectful Dialogue: The Commission on Aging encourages respectful dialogue that supports freedom of speech and values diversity of opinion. Commissioners, staff, and members of the public are expected to remain civil and courteous and to refrain from questioning the character or motives of others participating in the meeting.

The County requests that speakers avoid threatening, profane, or abusive language that may disrupt, disturb, or otherwise impede the orderly conduct of the Commission meetings.

Members of the public may comment on any agenda item during Commission's consideration of that item. The Commission Chair will invite public to comment after discussion and voting items and before final Commission deliberations. Each speaker will be allotted time for comment as determined by the Chair, generally 2 minutes.

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| 1. Call to Order and Roll Call | 3:00 |
| 2. Approval of Agenda | 3:01 |
| 3. Approval of Minutes – July 27, 2026 | 3:02 |
| 4. Open Time for Public Expression on Matters not on the Agenda | 3:04 |

5. Discussion and Voting Items	3:10
a. Commission Vote for Ad Hoc Committees	
i. Fall Prevention	
ii. Strategic Plan Engagement	
b. Revision to current bylaws	
c. Retreat update	
d. Marin County Strategic Plan	
e. November AAA presentation	
6. Chair, Vice Chair and Secretary Reports	3:40
7. Aging and Adult Services Report	3:50
8. Committee Reports (2 min. each)	4:00
a. Health and Nutrition	
b. Housing and Transportation	
c. Planning, Legislative and Communications	
9. New Business Items for the Next Agenda	4:06
Discussion on these matters will be deferred until the next meeting.	
i. Fall prevention forum draft action items	
ii. Resource guide	
iii. Committee key priorities	
iv. Commission and committee calendar	
Adjournment	4:30

Next meeting date: Monday, October 26, 2026

All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (voice), (415) 473-3232 (TTY) or 711 for the California Relay Service or e-mailing disabilityaccess@marincounty.gov at least **four work days** in advance of the event. Copies of documents are available in alternative formats, upon written request.