MARIN COUNTY COMMISSION ON Aging
Educating & Advocating

NOTICE OF THE COMMISSION ON AGING EXECUTIVE COMMITTEE MEETING

Monday, November 23, 2026 – 3:00 P.M. to 4:30 P.M.

AGENDA

Location:
10 N. San Pedro Rd., San Rafael, CA 94903 – Conference Room 1018, First Floor

Outside location(s): Commissioner Joan Clemmons: 2623 Canyon Blvd., Los Angeles, CA 90068

Public Participation:
The public may attend this meeting in-person or remotely using the following Zoom link. On a computer or smart device, go to:
https://us06web.zoom.us/j/83872958004?pwd=j9iz2ymU2sTfBJYaMjQG4arfher3OD.1
Meeting ID: 838 7295 8004
Passcode: 712000
Dial in: +1 (669) 219-2599

Respectful Dialogue: The Commission on Aging encourages respectful dialogue that supports freedom of speech and values diversity of opinion. Commissioners, staff, and members of the public are expected to remain civil and courteous and to refrain from questioning the character or motives of others participating in the meeting.

The County requests that speakers avoid threatening, profane, or abusive language that may disrupt, disturb, or otherwise impede the orderly conduct of the Commission meetings.

Members of the public may comment on any agenda item during Commission's consideration of that item. The Commission Chair will invite public to comment after discussion and voting items and before final Commission deliberations. Each speaker will be allotted time for comment as determined by the Chair, generally 2 minutes.

1.	Call to Order and Roll Call	3:00
2.	Approval of Agenda	3:01
3.	Approval of Minutes – October 26, 2026	3:02
4.	Chair's Opening Remarks	3:05

5. Open Time for Public Expression on Matters not on the Agenda 3:10

6. Discussion and Voting Items 3:15
   a. Bylaws (Bylaws Ad Hoc Committee)
   b. County Strategic Plan Input
   c. Establish Onboarding Ad Hoc Committee
   d. Joint Forum with ESCOM on Caregiving

7. Chair, Vice Chair and Secretary Reports 3:45

8. Aging and Adult Services Report 3:55

9. Committee Reports (2 min. each) 4:05
   a. Health and Nutrition
   b. Housing and Transportation
   c. Planning, Legislative and Communications

10. New Business Items for the Next Agenda 4:15
    Discussion on these matters will be deferred until the next meeting.

Adjournment 4:30

Next meeting date: Monday, January 25, 2027

All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (voice), (415) 473-3232 (TTY) or 711 for the California Relay Service or e-mailing disabilityaccess@marincounty.gov at least **four work days** in advance of the event. Copies of documents are available in alternative formats, upon written request.