NOTICE OF THE REGULAR MARIN COUNTY COMMISSION ON AGING MEETING

Monday, November 9, 2026 - 1:30 P.M. to 4:30 P.M.

AGENDA

Location:
Marin Wildfire Prevention Authority - 1600 Los Gamos Rd., Ste. 335, San Rafael

Outside location(s):

Commissioner Peter Rubens: Copa d'Oro Av. del Palmar 114, Norte, 63734 Sayulita, Nay., Mexico
Commissioner Suresha Hill: 19 Grove Street, San Rafael, CA 94901

Public Participation:
The public may attend this meeting in-person or remotely using the following Zoom link. On a computer or smart device, go to:
https://us06web.zoom.us/j/89784620459?pwd=03fY0ztRwRIFjHHWynfaieHfohbzel.1
Meeting ID: 897 8462 0459
Passcode: 816182 (Dial in #: +1 (669) 219-2599)

Respectful Dialogue: The Commission on Aging encourages respectful dialogue that supports freedom of speech and values diversity of opinion. Commissioners, staff, and members of the public are expected to remain civil and courteous and to refrain from questioning the character or motives of others participating in the meeting.

The County requests that speakers avoid threatening, profane, or abusive language that may disrupt, disturb, or otherwise impede the orderly conduct of the Commission meetings.

Members of the public may comment on any agenda item during Commission's consideration of that item. The Commission Chair will invite public to comment after discussion and voting items and before final Commission deliberations. Each speaker will be allotted time for comment as determined by the Chair, generally 2 minutes.

1. Call to Order and Roll Call 1:30
2. Approval of Agenda 1:35
3. Approval of Minutes – September 14, 2026 and October 30, 2026 1:37

4. Open Time for Public Expression on Matters not on the Agenda 1:40
   (2 minutes per person)

5. Discussion & Voting 1:48
   a. Envision Marin – Countywide Strategic Plan (Elkin)
      i. Process
      ii. Older Adult Needs
      iii. Commission Response to County

   b. October Retreat Debrief (Elkin)

6. Break 3:45

7. Committee Reports 3:55
   a. Health & Nutrition (Brown)
   b. Planning, Legislative and Communications (Rubens and Notowich)
   c. Housing & Transportation (Smith)
   d. Bylaws Ad Hoc (Notowich)

8. Officers' Reports 4:05

9. Aging and Adult Services Report 4:15

10. Commissioner Reports *(Commissioners appointed by the Board of Supervisors)* 4:20
    - Questions/comments on submitted reports *(1 minute per report)*

11. New Business Items for the Next Agenda 4:25

Adjournment 4:30

Next general meeting date: Monday, January 11, 2027

Directions: Marin Wildfire Protection Authority (MWPA) Board Room

1600 Los Gamos Dr., Suite 335 San Rafael
(Marin Commons Building where the Sheriff's Office is located)

1. From Highway 101, exit at Lucas Valley Rd./Smith Ranch Rd.
2. Turn West onto Lucas Valley Rd.
3. Turn left onto Los Gamos Dr. Pass Kaiser Permanente and the front of 1600 Los Gamos then turn left into the parking lot on the freeway side of the building (see photos).
4. Enter at Lobby A and take the elevator to the third floor. The MWPA Board Room is in Suite 335.

All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (voice), (415) 473-3232 (TTY) or 711 for the California Relay Service or e-mailing disabilityaccess@marincounty.gov at least **four work days** in advance of the event. Copies of documents are available in alternative formats, upon written request.