Planning, Legislative, and Communications Committee
Thursday, November 12, 2026 from 12:30 – 2:30 pm

AGENDA

Location:
20 N. San Pedro, Point Reyes Conference Room, San Rafael, CA 94903

Public Participation:
The public may attend this meeting in-person or remotely using the following Zoom link. On a computer or smart device, go to:
https://us06web.zoom.us/j/86167765266?pwd=rblnC8VzlnnHgOlffYY1ctKBN3iotT.1
Meeting ID: 861 6776 5266
Passcode: 348995

Respectful Dialogue:
The Commission on Aging encourages a respectful dialogue that supports freedom of speech and values diversity of opinion. The Commission, staff, and members of the public are expected to be civil and courteous, and to refrain from questioning the character or motives of others participating in the meeting. The County requests that speakers not use threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of the Commission meeting. Members of the public may comment on any item on the agenda during Commission consideration of the item. The Commission Chair will invite public comment following discussion and voting items and prior to final Commission deliberations. Each speaker will be allotted time for comment as set by the Commission Chair (generally 2 minutes).

Meeting Agenda:

1. **Call to Order and Roll Call**
2. **Approval of Agenda**
3. **Approval of October 2026 Minutes**
4. **Open Time for Public Expression on Matters not on the Agenda**
   (2 minutes per person)

All public meetings and events sponsored or conducted by the County of Marin are held in accessible sites. Requests for accommodations may be made by calling (415) 473-4381 (voice), (415) 473-3232 (TTY) or 711 for the California Relay Service or e-mailing disabilityaccess@marincounty.gov at least **four work days** in advance of the event. Copies of documents are available in alternative formats, upon written request.

5. **Discussion, Voting**
    a. Meeting Schedule (10 mins)
    b. Retreat Recap (10 mins)
    c. Community Resource Guide Distribution Update (Jolly) (15 mins)
    d. Legislative Update (20 mins)
    e. FY 2024-2028 Area Plan Needs Assessment Process (Dowling) (15 mins)
    f. Needs Assessment Brainstorming (Dietz) (30 mins)

6. **Reports**
    a. Chair's Report, Peter Rubens *(2 mins)*
    b. Vice-Chair Report, Lee Notowich *(2 mins)*
    c. Staff Report *(2 mins)*

7. **Commissioner General Announcements**
    (1 minute per Commissioner)

8. **Business Items for the Next Agenda**

9. **Adjournment**

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