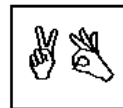


**Marin Women’s Commission — Agenda Draft**  
**Tues, January 27, 2026 – 6:00pm to 8:00pm**  
**3501 Civic Center Dr., Room 410 B, San Rafael, CA 94903**

**Directions: Travel Highway 101, taking the San Pedro exit (north of San Rafael and south of Manuel T Freitas Parkway), proceed east to the traffic light, turn left at the light. Turn immediately left into main Civic Center Administration Building. Ample parking is available close to the building, with no evening time limitations. Take elevator to the fourth floor, exit right, and continue to first hallway Room 410B at end of hallway.**

## AGENDA

- |  |        |
|--|--------|
| I. Call to Order & Establish Quorum  | 6:00pm |
| II. Approval of Minutes for October 7, 2025  | 6:02pm |
| III. Approval of Minutes for October 28, 2025  | 6:04pm |
| IV. Approval of Minutes for November 18, 2025  | 6:06pm |
| V. Approval of Minutes for December 16, 2025   | 6:08pm |
| VI. Approval of Agenda for January 27, 2026  | 6:10pm |
| VII. Open Time for Members of the Public to Speak on Items not on the agenda   | 6:12pm |
| VIII. Commissioner Check-In Question – All Commissioners   | 6:22pm |
| IX. Report: Marin County Needs Assessment 2025/26 – Heather, Cris, Caroline  | 6:32pm |
| X. Report: Vanguard Award Update – Erika   | 6:37pm |
| XI. Report & Vote: MWC Budget – Leslie   | 6:42pm |
| XII. Report: Chair Update (Spring Retreat, Vacant Seats, Hall of Fame Dinner) – Sonia                                    | 6:47pm |
| XIII. Discussion: Website Update Working Session – Leslie / All Commissioners  | 6:52pm |
| XIV. Discussion: 2026 Commission Expectations – Sonia  | 7:12pm |
| XV. Discussion & Vote: Breakout into Subcommittees – Sonia   | 7:22pm |
| XVI. Discussion & Vote: Marin Women’s Commission Spring Retreat<br>Approve up to \$1,200 for expenses – Sonia, Heather   | 7:32pm |
| XVII. Discussion & Vote: March 2026 Women’s History Month Partnership with YWCA and Dominican<br>– Fran, Heather, Leslie | 7:42pm |
| XVIII. Open time for Commissioners + Q & A   | 7:52pm |



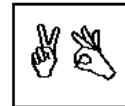
In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting: for disability accommodations please phone [\(415\) 473-2095](tel:4154732095) (Voice), CA Relay [711](tel:711), or [email Roger Crawford](mailto:Roger.Crawford@marincounty.gov) at least five business days in advance of the event. The County will do its best to fulfill requests received with less than five business days' notice.

KEY DATES:

**General Meetings 2026:** February 24, March 24, April 28, May 26, June 23, July 28, August 25, September 22, and October 27, 2026.

**Special Meetings 2026:** November 17 and December 15

**Spring Retreat 2026:** March 21



In accordance with the Americans with Disabilities Act, if you need special assistance (i.e. auxiliary aids or services) in order to participate in this public meeting: for disability accommodations please phone [\(415\) 473-2095](tel:4154732095) (Voice), CA Relay [711](tel:711), or [email Roger Crawford](mailto:Roger.Crawford@marincounty.gov) at least five business days in advance of the event. The County will do its best to fulfill requests received with less than five business days' notice.