

# County of Marin Community Grants & Investment Program (FY2026-27)

The County of Marin Community Grants & Investment Program supports nonprofits and community organizations that provide measurable benefits to the Marin community with funds for one-time/unique programs, projects, community events or initiatives that align with the Board of Supervisors' and communities goals and priorities for the County.

**Applications will be accepted until Tuesday, June 30, 2026 at 12:00pm PST (Noon).**

Funds are to cover expenses incurred between July 1, 2026 – June 30, 2027.

All questions noted as (public) will be posted on the County's website.

Required Questions are noted below in red.

**Organization Name** (required)

Limit: 300 characters

(public)

**Organization Mailing Address** (required)

Country (required)

Address (required)

Address Line 2 (optional)

City (required)

State, Province, or Region (required)

Zip or Postal Code (required)

**Website** (required)

(public)

**Primary Contact Full Name** (required)

**Primary Contact Job Title** (required)

**Primary Contact Phone Number** (required)



**Primary Contact Email** (required)

**Is your organization a tax exempt 501(c)(3) or 501(c)(4)?** (required)

Yes

No

**Organization's Federal Tax ID** (required)

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**Does your organization have Fiscal Agent/Sponsor?** (required)

Yes

No

**Fiscal Agent/Sponsor Organization Name** (required)

**Fiscal Agent/Sponsor Federal Tax ID**

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**Fiscal Agent/Sponsor Website**

**Who is Authorized to sign legal contracts on behalf of the organization?**

*(If you have a Fiscal Agent/Sponsor, please include their information here.)*

**Authorized Signer Full Name** (required)

**Authorized Signer Job Title** (required)

**Authorized Signer Organization Mailing Address** (required)

Country (required)

Address (required)

Address Line 2 (optional)

City (required)

State, Province, or Region (required)    Zip or Postal Code (required)

**Authorized Signer Email** (required)

**If your Organization or Fiscal Agent/Sponsor is already a County of Marin Vendor provide your Marin County Vendor Number, if known.**

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**Describe your organization and mission.** (required)

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Limit: 500 words

(public)

**Does your organization work directly with any County of Marin departments/divisions? If so, which ones and in what capacity?**

Limit: 500 words

<https://www.marincounty.gov/departments> (https://www.marincounty.gov/departments)  
(public)

**What is the Organization’s anticipated Total Annual Budget for the current or upcoming year?** (required)

\$  USD

Round amount to the nearest dollar

List all funding your organization has received from the County of Marin in the past three (3) years. Include Grant/Award Name (if applicable); County Department (if known); Activity/Project Funded; Date Awarded; and Amount Received.

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List any pending grants/funding requests your organization has submitted or plans to submit to the County of Marin for funding within FY2026-27. Include Grant/Award Name (if applicable); County Department (if known); Activity/Project; and Amount Requested.

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**Name/Title of Program, Project, Community Event or Initiative** (required)

(public)

Fully describe the scope of the program, project, community event or initiative you are requesting funding for. Include your goals, details on implementation, the specific expenses County funds are requested to cover, and what will be accomplished if awarded County funding. (required)

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Limit: 1000 words

(public)

In one or two sentences, concisely describe the scope of work. What specifically will the requested County funds be used to pay for? (required)

Funds **MAY NOT** be used for ongoing operations, County fees, fundraising, or political/religious activities.

Examples:

- *Construction costs for Community Plaza, including ADA-compliant pathways, paving, lighting, seating, and drainage upgrades to enhance safety, accessibility, and functionality of the historic plaza*
- *Event costs, promotions and staffing needed to organize a free community event to engage Marin residents to reduce carbon emissions and adapt to climate change, as well as promote 50 environmental partners, youth and civic groups*
- *Raised beds (8-10 total), arches, soil, compost, irrigation supplies, tools, seeds to promote garden-based nutrition education*
- *Scholarships for low-income youth, camp staff salaries, and essential supplies for art, STEM, and wellness activities, ensuring equitable access to a safe, enriching summer program serving Marin City children*

(public)

Describe the community benefits that will result from your program, project, community event or initiative. (required)

Empty text input field with scrollbars.

Limit: 500 words

(public)

**Describe how your program, project, community event or initiative advances equity in Marin communities. (required)**

**B I U** [bulleted list icon] [numbered list icon] [quote icon] [link icon]

Empty text input field with scrollbars.

Limit: 500 words

(public)

**List any non-profits or community organizations you are partnering or collaborating with on this program, project, community event or initiative. Please describe the collaborative relationship and how it supports or strengthens your project.**

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Empty text input field with scrollbars.

Limit: 500 words

**Preference is given to organizations who partner or collaborate with other non-profit or community organizations on the program, project, community event or initiative.**

**How will your organization measure success for this program, project, community event or initiative? (required)**

**B I U** [bulleted list icon] [numbered list icon] [quote icon] [link icon]

Empty text input field with scrollbars.

Limit: 500 words

(public)

**Will this program, project, community event or initiative be fully complete/implemented by June 30, 2027?** (required)

Yes

No

**Preference is given to activities that will be completed between July 1, 2026 - June 30, 2027. A six-month extension beyond June 30, 2027, may be requested with reasonable justification.**

**If this project will be completed between July 1, 2027 - June 30, 2028, please consider applying the following year.**

(public)

**If, not when is this program, project, community event, or initiative projected to be fully complete/implemented?** (required)

(public)

**Which of the following Programmatic Areas does your project best fit into? (select at least one area, but no more than three)** (required)

- Affordable Housing and Homelessness Response
- Arts, Culture & Community Engagement
- Capital Infrastructure Improvements
- Community & Economic Vitality; Workforce Development
- Disaster & Emergency Preparedness
- Education & Youth Development
- Environment, Sustainability & Climate Resiliency
- Equity & Access Initiatives
- Mental Health, Public Health & Human Services Programs
- Parks & Recreation

**Select the Marin district(s) this program, project, community event or initiative will primarily serve. (select all that apply)** (required)

- ALL MARIN COUNTY
- DISTRICT ONE (San Rafael, Lucas Valley, Marinwood, Santa Venetia)
- DISTRICT TWO (Fairfax, San Anselmo, Ross, Larkspur, Southwest San Rafael, Kentfield, Greenbrae, Oak Manor, Sleepy Hollow)
- DISTRICT THREE (Sausalito, Floating Homes, Marin City, Tam Valley, Almonte, Mill Valley, Alto, Strawberry, Tiburon, Belvedere)
- DISTRICT FOUR (Dillon Beach, Valley Ford, Fallon, Tomales, Marshall, Inverness, Point Reyes Station, Olema, Lagunitas, Forest Knolls, Nicasio, San Geronimo Valley, Woodacre, Muir Beach, Stinson Beach, Bolinas, Chileno Valley, San Quentin, Corte Madera, Muir Woods Park, Homestead Valley, parts of Novato, San Rafael (Canal), Larkspur, and Mill Valley)
- DISTRICT FIVE (Novato, Bel Marin Keys, Loma Verde, Black Point, Green Point, Rush Creek/Atherton Corridor, Indian Valley)

(public)

**What is the projected Total Budget for this program, project, community event or initiative?** (required)

\$  USD

**Round amount to the nearest dollar**

(public)

**Funding Amount Requested for this program, project, community event or initiative** (required)

\$  USD

**Minimum request \$1K - Maximum request \$50K; Round amount to the nearest dollar.**

**Preference is given to requests that reflect 50% or less of the activities projected total budget.**

(public)

What other funding have you already secured for this program, project, community event or initiative? Include Organization Name or Type of Funding (Federal, State, Individual, Agency, In-Kind...etc.) and Amount Awarded.

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What other funding do you hope to secure to fully fund this program, project, community event or initiative? Include Organization Name or Type of Funding (Federal, State, Individual, Agency, In-Kind...etc.) and Requested Amount.

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## Letters of Support

### Letters of Support are NOT required to be considered for a grant.

Once you submit your application, organizations may include Letters of Support (max 3) from external key stakeholders related to your program, project, community event or initiative.

The Marin County Board of Supervisors **WILL NOT** provide Letters of Support for organizations applying to the Community Grants & Investment Program.

Letters can be submitted via Submittable. Log into your account and click on the **Title** of your submission, click on the **Forms** tab, under Request Forms: Letters of Support select **Continue**.

**Letters of Support MUST BE submitted by Tuesday, June 30, 2026 at 12:00pm PST (Noon). Letters of Support WILL NOT be accepted after this date/time.**

Submit Application

**Once you have completed your application select Apply Here below.**

**You may also save a draft of this application to complete at a later date.**

**Applications will be accepted until Tuesday, June 30, 2026 at 12:00pm PST (Noon).**

**Applications WILL NOT be accepted after this date/time.**

If you are unable to submit your application, please check to make sure you answered all required questions.

Any unanswered required questions will be highlighted in red above.

If you have any trouble submitting your application, please contact <https://www.submittable.com/help/submitter/>

For all grant related questions, please email [MarinCommunityGrants@MarinCounty.gov](mailto:MarinCommunityGrants@MarinCounty.gov)

Submit Form

Drafts may be visible to the administrators of this program.