



DEPARTMENT OF PUBLIC WORKS

Quality, Excellence, Innovation

Christopher Blunk, P.E.
DIRECTOR

May 06, 2026

Administration
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Youth Transforming Justice
ATTN: Ben Vincelette
734 A Street, Suite 3
San Rafael, CA 94901

SUBJECT: Intent to Award the Request for Proposals (RFP) – HHS – 2026 – 08 – Early Intervention for Youth: Early Childhood Behavioral Health School Age Behavioral Health – Project # 5

Publicworks.marincounty.gov

Accounting

To Ben Vincelette,

Administrative Services

Thank you for your submission to the above referenced RFP – HHS – 2026 – 08. I am pleased to inform that Youth Transforming Justice was evaluated to be the best suited responsive bid submission for project # 5.

Airport

It is the County's intent to award RFP – HHS – 2026 – 08 for Early Intervention for Youth: Early Childhood Behavioral Health School Age Behavioral Health to Youth Transforming Justice for an initial term of one (1) year, beginning July 1, 2026 and ending on June 30, 2027 with the option to extend four (4) years, in one-year increments, by mutual consent of County and contractor. The initial contract cost is estimated to be \$230,000.00 for project # 5 annually, as it relates to the terms of the RFP.

Capital Projects

Certified Unified Program Agency (CUPA)

County Facilities

Construction Engineering

Disability Access

Engineering & Survey

Fleet Operations

Please accept by signing and returning this letter to the County of Marin Procurement Division at Procurement@marincounty.gov, or directly to David Lawlor at David.Lawlor@marincounty.gov. Your contract manager will be Alaina Cantor, who will be reaching out to you or your designee to discuss the final Scope of Work and Budget for this award. She can be reached at alaina.cantor@marincounty.gov or 415-473-7462.

Flood Control & Water Resources

Land Development

Printing Services

Procurement

Radio Communications

Sincerely,

Real Estate

X David Lawlor

X _____

Road Maintenance

David Lawlor
Purchaser II
County of Marin
Procurement Division

Youth Transforming Justice
Name _____
Position _____
Date _____

Stormwater Program

Transportation & Traffic Operations

Waste Management

