



DEPARTMENT OF FINANCE

Excellent and responsive fiscal leadership.

July 24, 2026

Mina Martinovich, CPA
DIRECTOR

Janine Dictor
ASSISTANT DIRECTOR

Marin County Civic Center
3501 Civic Center Drive
Suite 225
San Rafael, CA 94903
415 473 6154 T
415 473 3680 F
CRS Dial 711
MarinCounty.gov/Finance

Youth Leadership Institute
ATTN: Patricia Barahona
P.O Box 411107 1600 Bryant Street
San Francisco, CA

SUBJECT: Intent to Award the Request for Proposals (RFP) – HHS – 2026 – 12
– Friday Night Live/Club Live

To Patricia Barahona,

Thank you for your submission to the above referenced RFP– HHS – 2026 – 12
– Friday Night Live/Club Live. I am pleased to inform that Youth Leadership
Institute was evaluated to be the best suited responsive bid submission.

It is the County's intent to award – HHS – 2026 – 12 – Friday Night Live/Club
Live to Youth Leadership Institute for an initial term beginning September 1,
2026 and ending on June 30, 2027 with the option to extend two (2) years, in
one-year increments, by mutual consent of County and contractor. The initial
available contract funding is estimated to be \$50,000 annually monthly, as it
relates to the terms of the RFP.

Sincerely,

x David Lawlor

David Lawlor
Purchaser II
County of Marin
Procurement Division