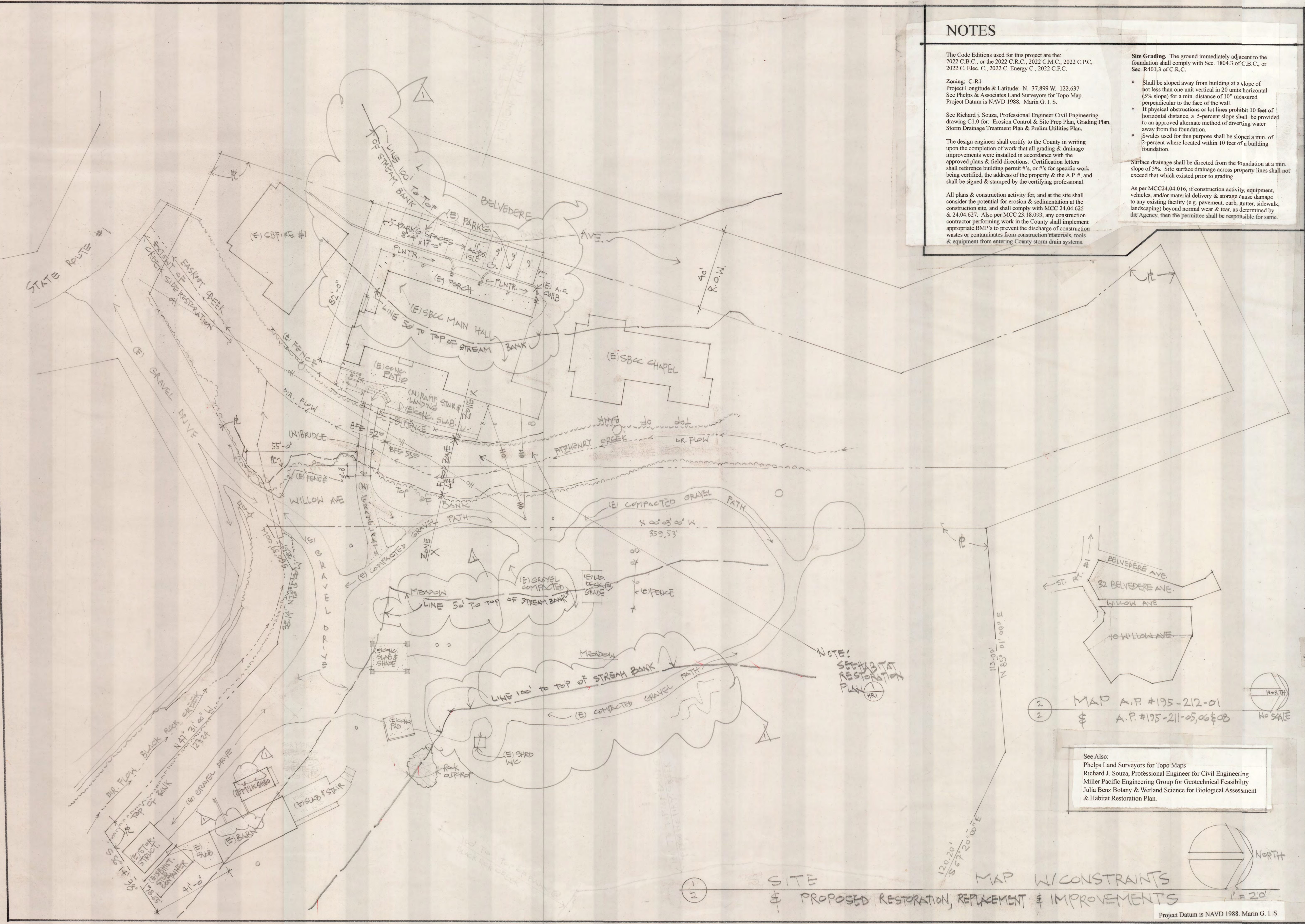




NOTES

The Code Editions used for this project are the:
2022 C.B.C., or the 2022 C.R.C., 2022 C.M.C., 2022 C.P.C.,
2022 C. Elec. C., 2022 C. Energy C., 2022 C.F.C.

Zoning: C-R1
Project Longitude & Latitude: N. 37.899 W. 122.637
See Phelps & Associates Land Surveyors for Topo Map.
Project Datum is NAVD 1988. Marin G. I. S.

See Richard J. Souza, Professional Engineer Civil Engineering
drawing C1.0 for: Erosion Control & Site Prep Plan, Grading Plan,
Storm Drainage Treatment Plan & Prelim Utilities Plan.

The design engineer shall certify to the County in writing
upon the completion of work that all grading & drainage
improvements were installed in accordance with the
approved plans & field directions. Certification letters
shall reference building permit #s, or #s for specific work
being certified, the address of the property & the A.P. #, and
shall be signed & stamped by the certifying professional.

All plans & construction activity for, and at the site shall
consider the potential for erosion & sedimentation at the
construction site, and shall comply with MCC 24.04.625
& 24.04.627. Also per MCC 23.18.093, any construction
contractor performing work in the County shall implement
appropriate BMP's to prevent the discharge of construction
wastes or contaminants from construction materials, tools
& equipment from entering County storm drain systems.

Site Grading. The ground immediately adjacent to the
foundation shall comply with Sec. 1804.3 of C.B.C., or
Sec. R401.3 of C.R.C.

- * Shall be sloped away from building at a slope of
not less than one unit vertical in 20 units horizontal
(5% slope) for a min. distance of 10' measured
perpendicular to the face of the wall.
- * If physical obstructions or lot lines prohibit 10 feet of
horizontal distance, a 5-percent slope shall be provided
to an approved alternate method of diverting water
away from the foundation.
- * Swales used for this purpose shall be sloped a min. of
2-percent where located within 10 feet of a building
foundation.

Surface drainage shall be directed from the foundation at a min.
slope of 5%. Site surface drainage across property lines shall not
exceed that which existed prior to grading.

As per MCC24.04.016, if construction activity, equipment,
vehicles, and/or material delivery & storage cause damage
to any existing facility (e.g. pavement, curb, gutter, sidewalk,
landscaping) beyond normal wear & tear, as determined by
the Agency, then the permittee shall be responsible for same.

MICHAEL MITCHELL
DESIGN &
DRAWING
P.O. BOX 695
STINSON BEACH
CALIFORNIA
94970
415 288 0449

PLANNING SET

PROPOSE: FOOTBRIDGE, CREEKSIDE RESTORATION
STINSON BEACH COMMUNITY CENTER INC.,
32 BELVEDERE AVE. & WILLOW AVE., AP#S 195-212-01 & 195-211-05, 06 & 08
STINSON BEACH, CALIFORNIA

8/2/26

MAP A.P. #195-212-01
\$ A.P. #195-211-05, 06 & 08

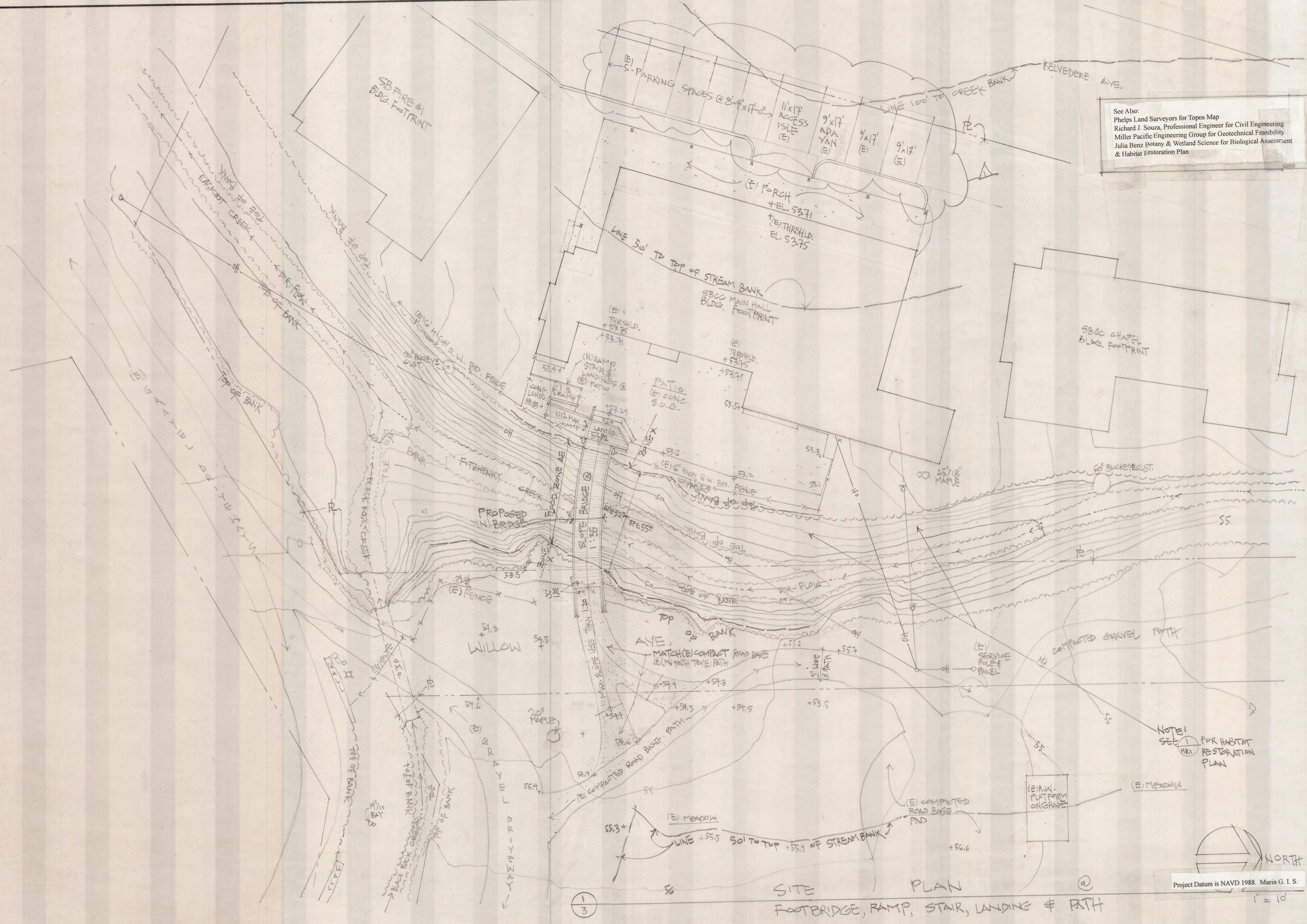
See Also:
Phelps Land Surveyors for Topo Maps
Richard J. Souza, Professional Engineer for Civil Engineering
Miller Pacific Engineering Group for Geotechnical Feasibility
Julia Benz Botany & Wetland Science for Biological Assessment
& Habitat Restoration Plan.

DATE: 4.10.26

DRAWN: HAM

2

Project Datum is NAVD 1988. Marin G. I. S.



MICHAEL MITCHELL DESIGN & DRAFTING
 P.O. BOX 695
 STINSON BEACH CALIFORNIA 94970
 (415) 868-0449

See Also:
 Phelps Land Surveyors for Topos Map
 Richard J. Souza, Professional Engineer for Civil Engineering
 Miller Pacific Engineering Group for Geotechnical Feasibility
 Julia Benz Potany & Wetland Science for Biological Assessment
 & Habitat Restoration Plan

PLANNING SET

PROPOSE: FOOTBRIDGE, CREEK SIDE RESTORATION
 STINSON BEACH COMMUNITY CENTER INC.
 32 BELVEDERE AVE. & 10 WILLOW AVE., AP. #5
 STINSON BEACH CALIFORNIA

82126

DATE: 4-10-26

DRAWN: MAM

3

SITE PLAN
 FOOTBRIDGE, RAMP, STAIR, LANDING & PATH

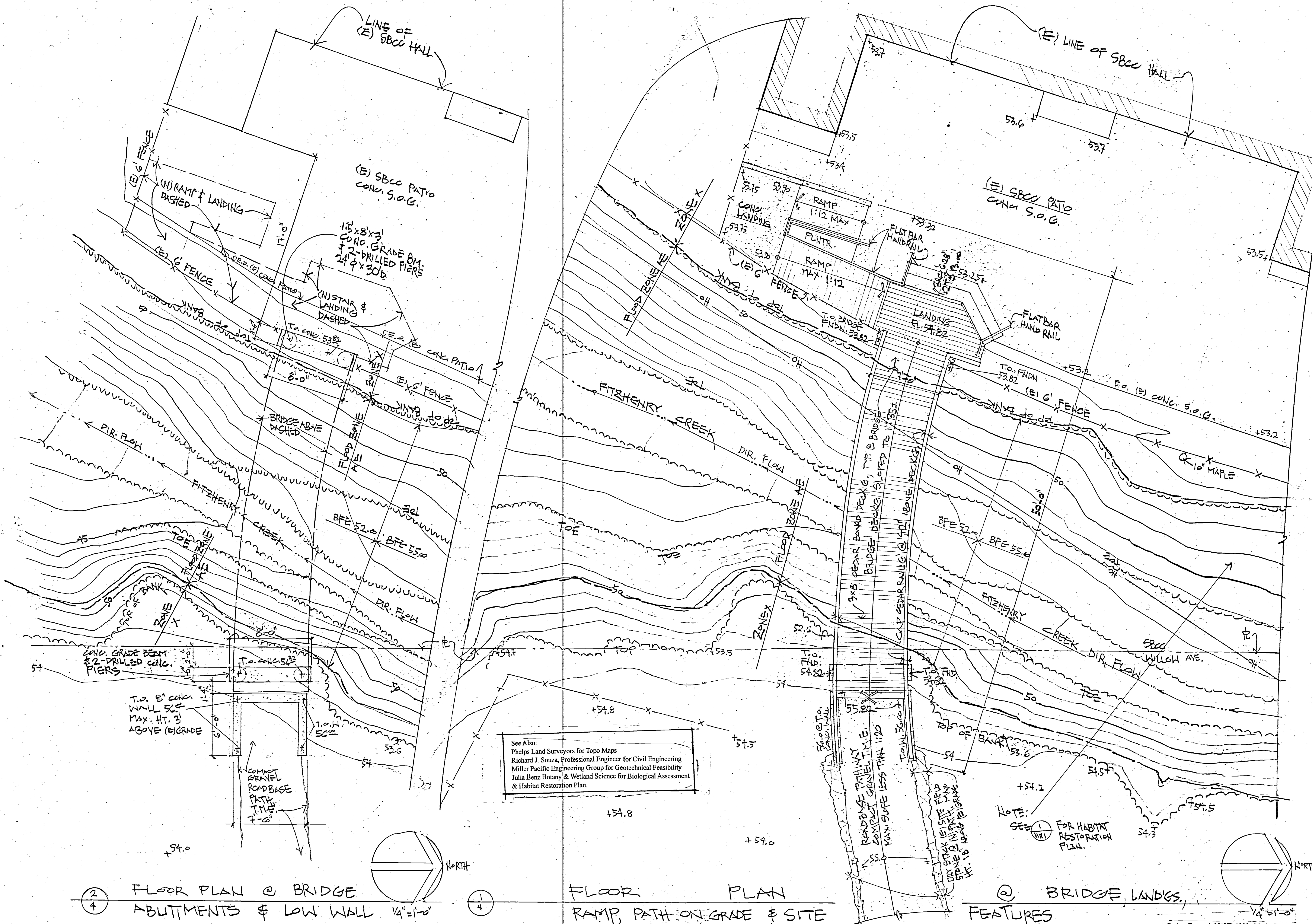
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 1" = 10'

PLANNING SET

Δ 8.21.76

DATE: 4.10.24

DRAWN: MSM



Project Datum is NAVD 1988. Marin G. I. S

MICHAEL MITCHELL
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STINSON BEACH
CALIFORNIA
94970
(415) 882-0449

PLANNING SET

PROPOSE: FOOTBRIDGE & CREEKSIDE RESTORATION,
STINSON BEACH COMMUNITY CENTER INC.,
32 BELVEDERE AVE. & 10 WILLOW AVE., AP #5
STINSON BEACH, CALIFORNIA
195-212-01 & 195-212-02

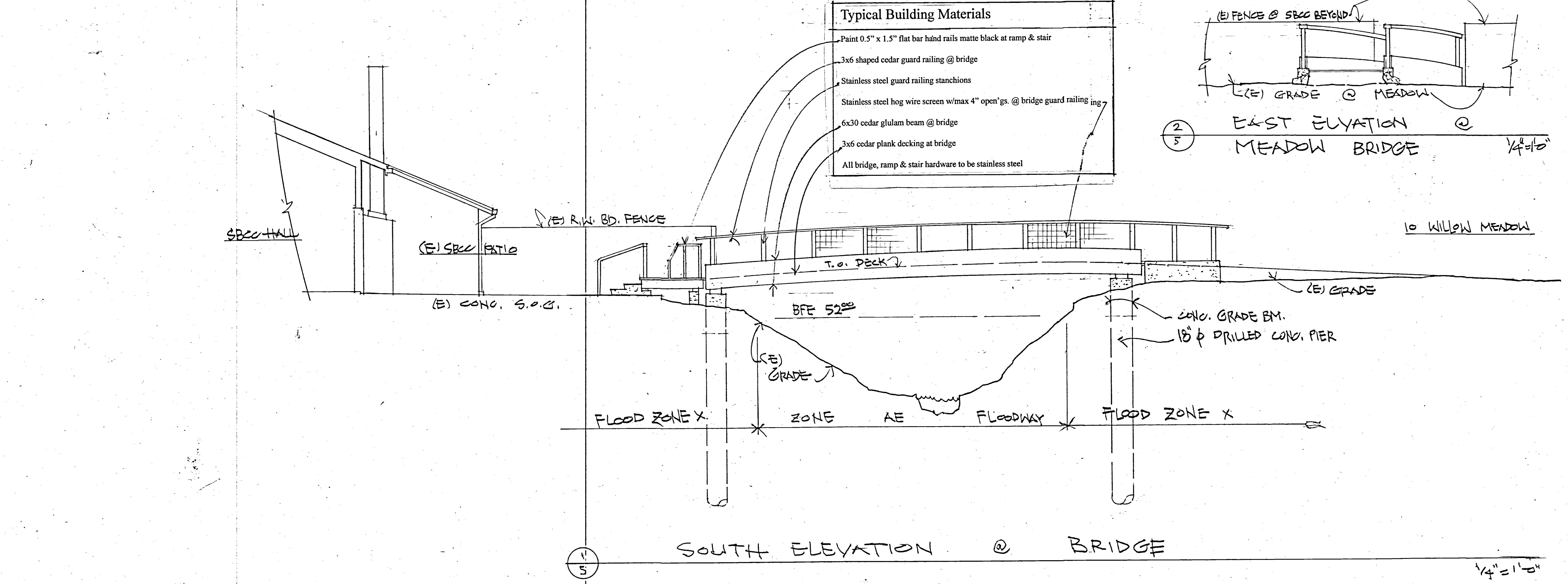
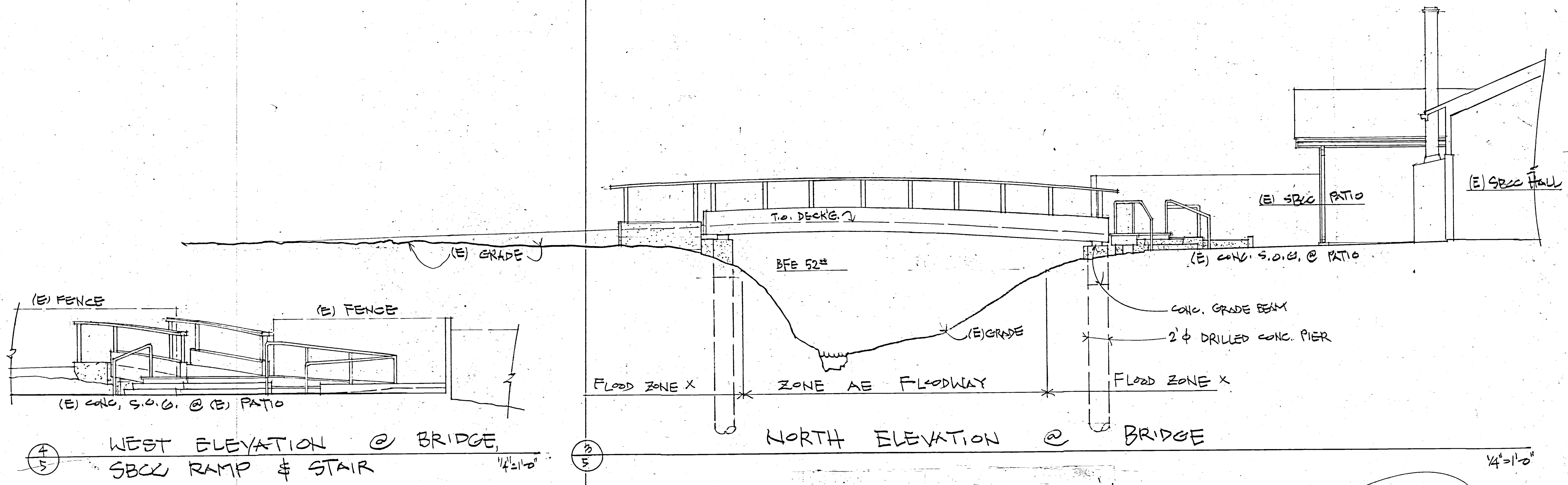
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DATE: 4.10.26

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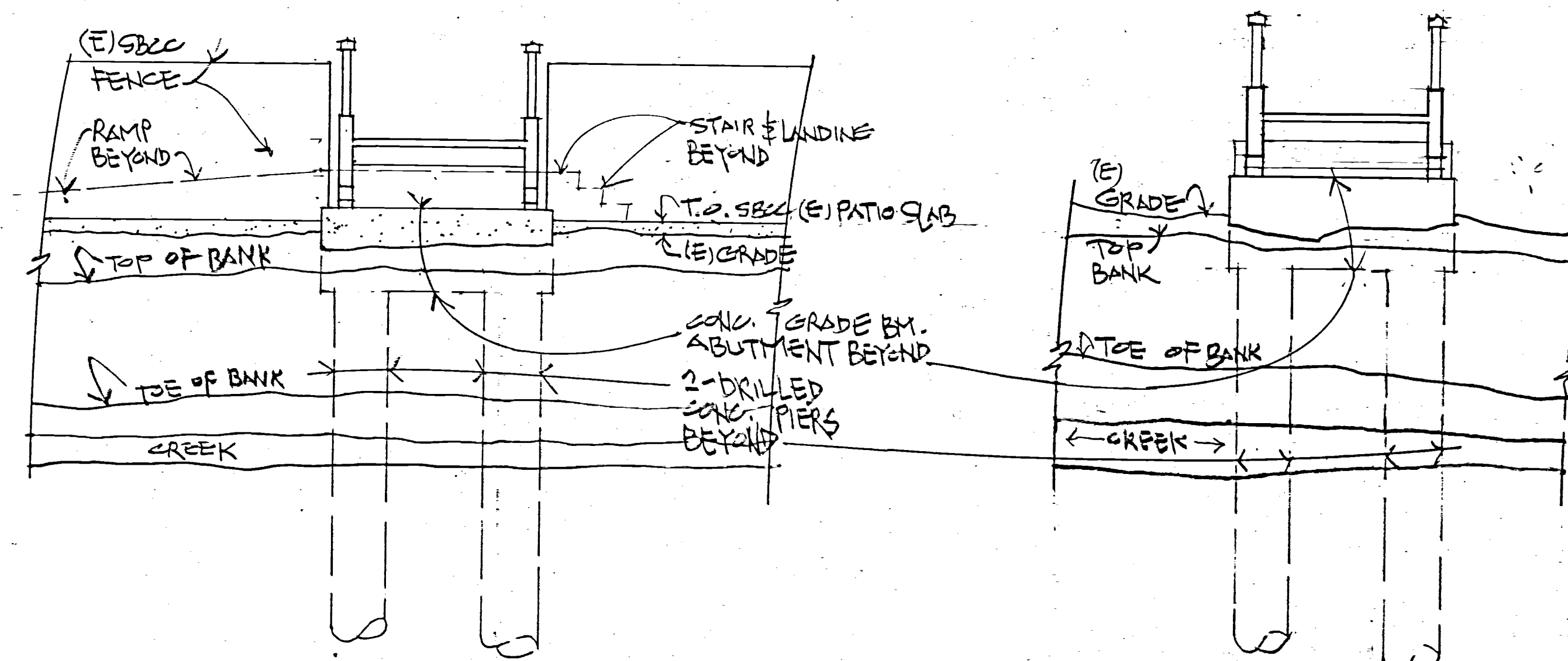
16

Project Datum is NAVD 1988. Marin G.I.S.



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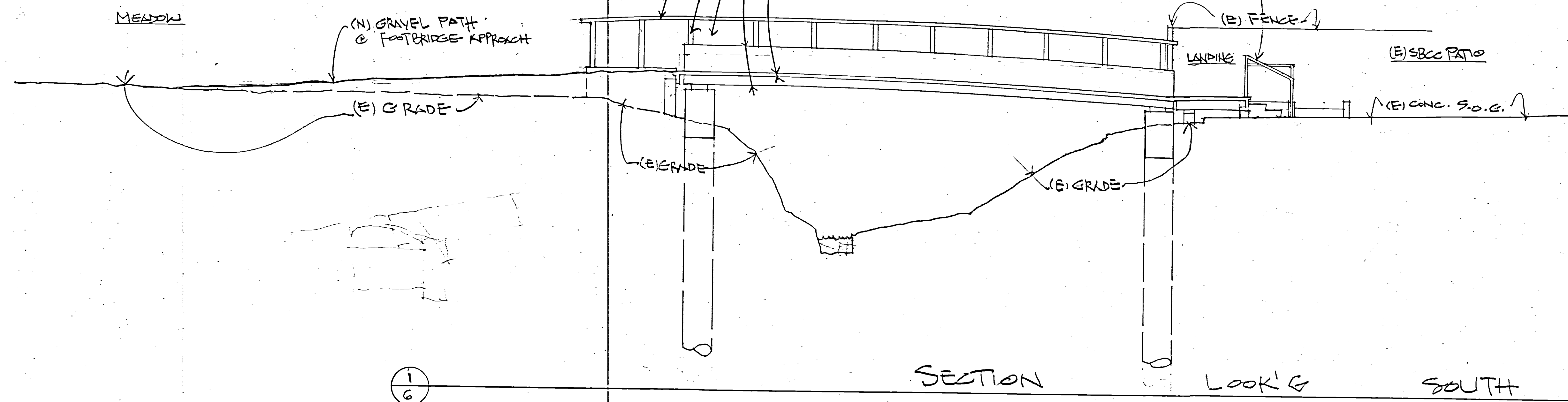
PLANNING SET



3
6 SECTION LOOK'G. WEST 1/4" = 1'-0"

2
6 SECTION LOOK'G. EAST 1/4" = 1'-0"

Typical Building Materials	
Paint 0.5" x 1.5" flat bar hand rails matte black at ramp & stair	
3x6 shaped cedar guard railing @ bridge	
Stainless steel guard railing stanchions	
Stainless steel hog wire screen w/max 4" open'gs. @ bridge guard railing	
6x30 cedar glulam beam @ bridge	
3x6 cedar plank decking at bridge	
All bridge, ramp & stair hardware to be stainless steel	



1
6 SECTION LOOK'G. SOUTH 1/4" = 1'-0"

PROPOSE: FOOTBRIDGE & CREEKSIDE RESTORATION
STINSON BEACH COMMUNITY CENTER INC.
32 BELVEDERE AVE. & D WILSON AVE., AP. #S 195-212-01 & 195-211-05, 06 & 08
STINSON BEACH, CALIFORNIA

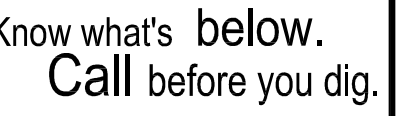
Δ 8.21.26

DATE: 4.10.26

DRAWN: MAM

6

32 BELVEDERE AVE

[illegible]

STINSON BEACH COMMUNITY CENTER
GRADING PLAN
A.P.N 195-211-05
32 Belvedere Ave

Town Of
Stinson Beach
County Of
Marin
State Of
California

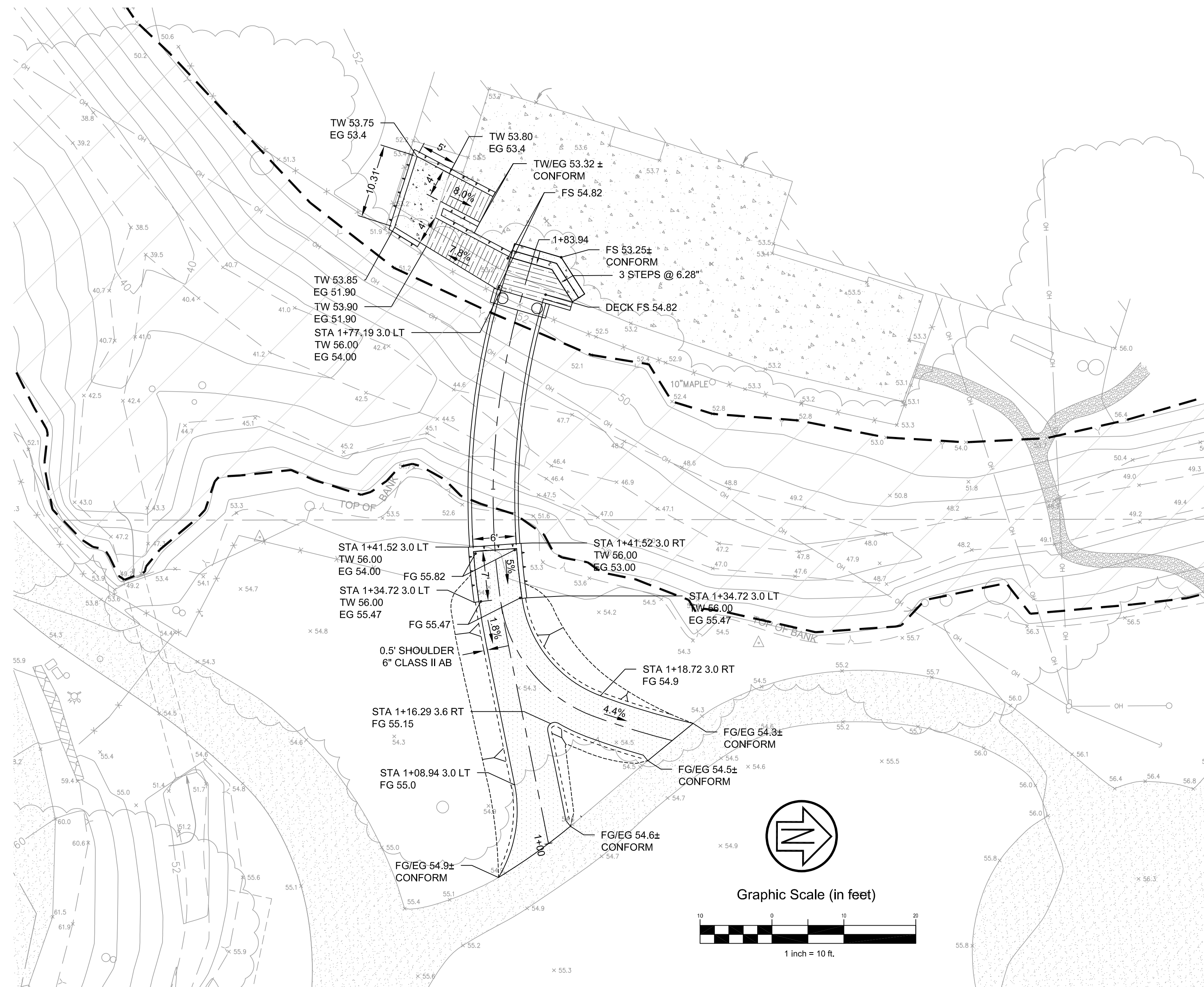
Prepared Under the Direction of:



heet

C1.0

Scale:	as shown
Date:	8/27/2026
Project Number:	
Plan File:	



SITE PLAN VIEW

1. ALL WORK SHOWN ON THESE PLANS SHALL BE ACCOMPLISHED IN ACCORDANCE WITH, ALL CONSTRUCTION DOCUMENTS REFERENCED IN THE CONTRACT.
2. CALL U.S.A. NORTH (UNDERGROUND SERVICE ALERT) BY DIALING 811 AND FOLLOW U.S.A. NORTH PROTOCOL BEFORE DIGGING. CONTRACTOR SHALL NOTIFY U.S.A. NORTH TO LOCATE UNDERGROUND UTILITIES. THE LOCATION FOR UTILITIES SHOWN ON THESE PLANS IS APPROXIMATE AND MAY NOT BE COMPLETE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY LOCATION AND DEPTH WHERE REQUIRED TO PROTECT THE UTILITY. THIS VERIFICATION SHALL BE COORDINATED BY THE CONTRACTOR WITH THE APPROPRIATE UTILITY COMPANY.
3. CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL TRAFFIC CONTROL AND PUBLIC SAFETY IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD), THE STATE STANDARD SPECIFICATIONS AND THE SPECIAL PROVISIONS. CONTRACTOR SHALL PROVIDE SITE-SPECIFIC TRAFFIC CONTROL PLAN FOR EACH ROAD TO THE ENGINEER FOR ACCEPTANCE PRIOR TO STARTING WORK.
4. CONTRACTOR SHALL BE RESPONSIBLE TO KEEP STREETS, ACCESS ROADS, AND SITE WITHIN THE CONSTRUCTION WORK AREA CLEAN AT ALL TIMES, INCLUDING SWEEPING AT THE END OF EACH DAY, IF NECESSARY.
5. CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND MAINTAINING ADEQUATE DRAINAGE OF THE SITE DURING CONSTRUCTION.
6. CONTRACTOR SHALL PROVIDE ALL MATERIAL, LABOR, AND EQUIPMENT, FOR INSTALLATION, IMPLEMENTATION, AND MAINTENANCE OF ALL WATER POLLUTION CONTROL PROGRAM MEASURES THROUGHOUT THE PROJECT DURATION. SURFACE WATER IS CLASSIFIED AS ANY BODY OF WATER ABOVE GROUND.
7. CONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND SITE CONDITIONS PRIOR TO THE START OF CONSTRUCTION. DISCREPANCIES BETWEEN THE ACTUAL CONDITIONS AND THOSE SHOWN ON THESE PLANS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ENGINEER.
8. RETAINING WALL, BRIDGE, ABUTMENT, FOUNDATION, HANDRAILING, AND CONCRETE STEP DESIGN BY OTHERS.
9. SCARIFY, MOISTURE CONDITION 8" OF SUBGRADE BELOW NEW PATHWAY AND CONCRETE FLATWORK TO 90% RELATIVE COMPACTION OR AS APPROVED BY THE ENGINEER. COMPACT CLASS II AB TO 95% RELATIVE COMPACTION.
10. FIELD SURVEY PERFORMED BY PHELPS & ASSOCIATES. SEE TOPOGRAPHIC MAP DATED AUG-2023 AND REVISED JAN-2024.

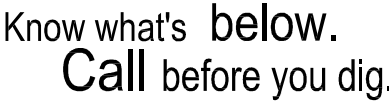
	APPROXIMATE TREE DRIP LINE
	FENCE LINE
	OVERHEAD LINES
	TOP OF BANK
	FLOW LINE
	SURVEY CONTROL POINT
	JOINT POLE
	GUY ANCHOR
	FIRE HYDRANT
	HOSE BIB
AB	AGGREGATE BASE
ER	ELECTRIC RISER
IG	INVERT GRADE
WV	WATER VALVE
CMP	CORRUGATED METAL PIPE
WM	WATER METER
EB	ELECTRIC BOX
AC	ASPHALTIC CONCRETE
CLST	CLUSTER
CONC	CONCRETE
	FLOODWAY, PER FEMA FLOOD PAN 060410C4444 - REVISED 8/15/20

CUT: 5 CUBIC YARDS
FILL: 1 CUBIC YARD
NET: 4 CUBIC YARD (OFF HAUL)

THE EARTHWORK QUANTITIES ABOVE ASSUME FULL BUILD OUT. GRADING QUANTITIES HAVE NOT BEEN ADJUSTED TO ACCOUNT FOR:

- CLEARING AND GRUBBING
- BULKING OR SHRINKAGE
- OVER-EXCAVATION AS MAY BE REQUIRED BY GEOTECHNICAL ENGINEER
- CONSTRUCTION METHODS
- PIERS

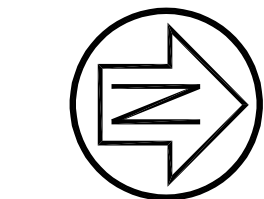




ENTER PLAN

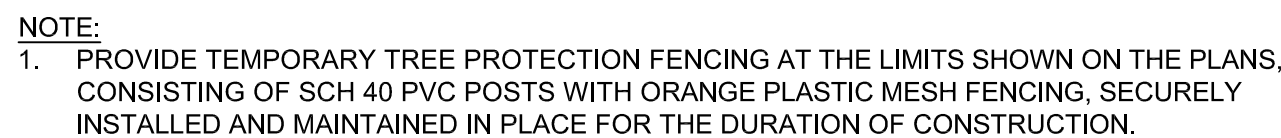
A.P.N 195-211-05

Plan File:



1-inch - 10 fT

NEW HARDSCAPE AREA : ^{x 55.5} 690 SF



SCALE: N.T.S.

EXISTING

FIBER ROLLS

BANK CUT FOR FOUNDATION

DIRECTION OF FLOW OR SLOPE

EXISTING DIRECTION OF FLOW OR SLOPE

CONCRETE WASHDOWN AREA

DELIVERY AREA

NON HAZARDOUS STORAGE

PORTABLE TOILET WITH LINER